

**The Helix Centre - Attendance Register 2019/2020**

| <b>Community Members 8/8</b>                | <b>14/10/19</b> | <b>25/11/19</b> | <b>27/01/20</b> | <b>16/03/20</b> | <b>11/05/20</b> | <b>29/06/20</b> | <b>Total</b> |
|---|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|--------------|
| <i>Mr Mike Baumring – Chair</i>             | *               | *               | *               | *               | *               | *               | 6/6          |
| Ms Jill Aitken – Vice Chair (JA)            | *               | *               | *               | +               | *               | *               | 5/6          |
| Ms Pat Carvalho (PC                         | *               | *               | *               | *               | *               | *               | 6/6          |
| Ms Catherine Kittredge MBE                  | *               | *               | *               | +               | +               | +               | 3/6          |
| Ms Louise Baxter                            | *               | *               | *               | *               | *               | *               | 6/6          |
| Ms Lauren Dowdle                            | +               | +               | +               | +               | N/A             | N/A             | 0/6          |
| Ms Marilyn Raymond                          | *               | +               | *               | *               | *               | *               | 5/6          |
| Ms Farrah Quintyne                          | N/A             | N/A             | *               | *               | *               | *               | 4/4          |
| Inspector T Sprunks                         | N/A             | N/A             | N/A             | N/A             | *               | -               | 1/2          |
| <b>LA Member 3/3</b>                        |                 |                 |                 |                 |                 |                 |              |
| Mr Alastair Chirnside                       | +               | *               | *               | *               | +               | *               | 4/6          |
| Cllr Simon Brown                            | *               | +               | *               | *               | +               | *               | 4/6          |
| Ms Rakhi Hinari                             | N/A             | N/A             | *               | *               | *               | *               | 4/4          |
| Ms Simal Patel                              | +               | +               | N/A             | N/A             | N/A             | N/A             | 0/6          |
| <b>The Teacher in Charge / Head Teacher</b> |                 |                 |                 |                 |                 |                 |              |
| Mr P K Maselino                             | *               | *               | *               | *               | *               | *               | 6/6          |
| <b>Parent Members 1/1</b>                   |                 |                 |                 |                 |                 |                 |              |
| Mrs Deena Belle-Woods                       | N/A             | N/A             | N/A             | *               | +               | -               | 1/3          |
| <b>Staff Member 1/1</b>                     |                 |                 |                 |                 |                 |                 |              |
| Awal Omar                                   | *               | *               | *               | +               | *               | -               | 4/6          |

**Key:**

\* Member of the Management Committee Present at the Meeting

+ Denotes a Member of the Management Committee absent with apologies

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